



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

FOURTH SUNDAY OF EASTER 21-4-24
'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 4:8-12 1 Jn 3:1-2; Jn 10:11-18

Next week: Acts 9:26-31; 1 Jn 3:18-24; Jn 15:1-8



The Season of Easter is a long one, the longest of all the seasons of the Church year: fifty days – over seven weeks!

But that means it can be easy to tire of it, to forget it or overlook it; we slip back into normal gear: for some reason we're not good at remaining joyful for too long!

The celebrations of the Easter Triduum itself renew us, *but we forget to see that Easter life extending over nearly one-seventh of the entire year (and not that our celebration of Easter ends with the end of the Easter Season of course).*

The words from the Song of Songs (which are on the front page of our bulletin each week during this season) proclaim: 'The season of glad song has come!'

So let's continue to sing that song;

to see the life that Easter celebrates reflected in these Easter autumn days;

to allow the beauty of the Church decorations to be a sign of the risen life we share;

and to allow Easter to be the life we live & the life we share with others.

Fr Colin

ENROLMENTS NOW OPEN
Get ready to prepare for the...



SACRAMENT OF
CONFIRMATION
www.trybooking.com/EPRW
Dates and details on booking link or email maia@lindfieldkillara.org.au

Or just click on the hotlink box on our homepage:





Alpha

It's about Connection. It's about Conversation.

"Alpha is a series of interactive sessions that explore life, faith and meaning. It's an opportunity to laugh, listen and learn."


You're Invited



LEARN MORE >>

WHEN: Starting Tuesday 30 April 2024 at 7pm
WHERE: St Brigid's Hall, Lindfield Catholic Church
EMAIL: alpha@lindfieldkillara.org.au

Are you or is someone you know considering becoming a Catholic?



RCIA
A JOURNEY IN FAITH

The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.


The beautiful experience of Choral Evensong

As you know, the Ordinariate of Our Lady of the Southern Cross brings some of the riches of the English Anglican tradition into the Catholic Church.

And one special gift is the beautiful service of Choral Evensong. Led by a special visiting choir this now takes place in our Killara church on the 4th Sunday of each month at 4pm.

Why not come along next Sunday 28th?

MASS FOR ANZAC DAY



This Thursday 25th April
10am
Lindfield Church

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.



A letter to us from Bishop Anthony

Bishop Anthony Randazzo has written to us regarding our Diocesan Safeguarding Awareness Framework and the theme he would like us to focus on this year which is: the Voice of the Vulnerable with a particular focus on Domestic Family Violence.

Please go to our parish website (www.lindfieldkillara.org.au) and click on 'News and Events' and scroll down to 'Bishop Anthony's Letter' - which contains both the letter and the link to a video from Bishop Anthony highlighting support services.

"Where flowers bloom so does hope."

I hope that I might raise a matter I've alluded to before - which is flowers.



Like everything else they have become more expensive - and the parish certainly cannot possibly afford flowers for both our churches for each week of the year.

The parish does of course provide the flowers for the special times of the year such as Easter and Christmas, but our hope is that we might each year create a fund for flowers to beautify our worship spaces for the rest of the year.

If you could make a contribution to this year's altar flowers fund please scan this QR code and in the drop down menu select 'Flowers Fund' (or just contact the office.)



Many thanks, Fr Colin

More thoughts on the mystery of Easter....

THE MIRACLE OF THE RESURRECTION COMPLETES THE MIRACLE OF CREATION

In the early 1920s, the red-haired Bolshevik fanatic, Nicolai Bukharin (1888-1938), was sent from Moscow to Kiev to address a vast, showpiece, anti-god rally. For an hour and more, he indulged in a tirade against Christianity, bringing to bear all the abuse and ridicule he could muster and demonstrating - to his own satisfaction, at least - that the whole ancient edifice of Christianity was a tissue of lies that now lay in ruins. After a brief, self-congratulatory pause the smug Bukharin waited for applause, but instead, and to his great surprise, a diminutive figure in the crowd put up his hand and asked to speak.

Bukharin, expecting sycophantic agreement, invited him onto the podium and gave him a comradely welcome. But unknown to either Bukharin or the crowd, this unremarkable looking man was a priest and, in a voice whose volume belied his stature, he gave the crowd the ancient liturgical greeting, 'Christos Voskresje - Christ is Risen'. Instantly, the whole assembly, until now passive and cowed, rose to their feet and thundered the traditional reply: 'Vojestene Voskresje - He is Risen indeed.'

Seething, the badly shaken Bukharin stormed off. The people remained in stunned, surprised silence. In any circumstance, silence is the only possible or appropriate response to the proclamation of Christ's resurrection: not the silence of doubt or hesitancy, but disciplined, respectful silence before a mystery that exceeds anything that can be thought, said or even imagined: the awed silence that renders redundant any attempt to explain.

The miracle of the resurrection completes the miracle of creation and fulfils the promise written into our very existence. When we entered into the waters of baptism, we entered into the tomb with Christ; and when we rose from those same waters, we passed with him from death to life. As we were joined to him in his death, so were we joined to him in his risen life: which is why St Paul can say that our lives are "hid with Christ in God".

His life is our life, his glory, our glory, his destiny, our destiny. Our death is already behind us. And if we share his life, we share also in his love. By charity, the greatest of the virtues and the greatest of God's gifts, the mutual love that makes us God's friends, we love with his love. Our friendship with him shows itself 2 in our love for all his friends and for all he has created. We share also in his love for us by loving ourselves as God loves us. If we don't love ourselves, we can't love anybody else. And if loving others as we love ourselves is the hallmark of the risen life, even now, patience, understanding, generosity, forgiveness and not just willing but acting for the good of others are the hallmarks of friendship, with God and one another.

The resurrection silences all argument and explanation; it is the full meaning of the crucifixion, the final vindication of the self-sharing love that is friendship. So it is Mary of Magdala who had much forgiven her because she had loved much, who, seeing the Lord first, recognises the friend she thought she had lost when he utters her name, 'Mary'. So it is John, the disciple whom Jesus loved, who enters the tomb and, seeing with the eyes of love, is the first to believe. So it is that the greatest of all Franciscan theologians, St Bonaventure (1221-74), speaking of the empty tomb, can say that love outruns all knowledge. "Where the intellect cannot go, the heart enters with ease". And so: "Rise heart; thy Lord is risen. Sing his praise Without delays, Who takes thee by the hand, that thou likewise With him mayst rise." George Herbert (1593-1633).

Fr Alban McCoy ofm

From the Easter edition of 'The Tablet'. To subscribe to 'The Tablet' go to www.thetablet.co.uk

Reflecting on our Easter and its³ message for our lives.... Part III

We continue to print the various homilies by Fr Colin and Fr Stephen over the Easter Triduum in the hope that they may offer some food for thought during this Easter Season.

This week we print Fr Stephen's homily on Good Friday.....

Christ
the Lord
is risen
today

GOOD
FRIDAY

What are we to make of today?

Ours is a religion that uses an instrument of terrible execution as it's symbol.

A religion that commemorates the execution of Jesus upon that symbol, and then calls it "Good" Friday.

Is today the ultimate act of rebellion against God? As if the sin of our first human parents wasn't enough...

That first sin was an act of rebellion against God - based on the idea that we human beings could get on better without God.

"God is lying to you" is what the tempter said - the temptation was ultimately to believe that God was in some way holding out on our first human parents, and they were better off without him.

Of course, if one has adopted the idea that human beings are better off without God, the persistence of the idea of God is a bit of a problem.

And so perhaps the ultimate act of rebellion against the very idea of God- the ultimate statement of self-sufficiency - is to "kill" God.

And indeed - many have proclaimed that God is dead. Rock stars have proclaimed it, as have benevolent dictators, and even Roman emperors.

For many, the twentieth century might seem like the century where the "idea" of God was finally discredited.

Yet - here we are today.

We can consider the contrast between the Creator, the Creation, and the Created.

The Creator, of course - is God.

The Creation, creation in the broader sense.

The Created is us - human beings.

Good Friday is seemingly an act of rebellion, even rejection by the Created. The Created has the Creator put to death.

The Created then buries the Creator in the Creation.

Indeed, it seems as if today the entire Creation tries to swallow the Creator, as Jesus - the second person of the Trinity - He who was there at the beginning when it was said "Let us create" - is placed into the tomb, placed into the bowels of the earth.

The Creation envelops him.

Creation has swallowed the Creator.

Now imagine being inside that tomb. Imagine the pitch blackness. For 3 days Jesus lays there, until the early morning of the day of the Sun.

At first a glint of light. The darkness of the tomb instantaneously recedes. Then, a shaft of light appears as the stone is rolled away. The Sun illuminates the Son - the Son of God.

Creation cannot contain the Creator.

And so whilst it might seem that the Creation had attempted to swallow whole the Creator, it is in fact the Creator who embraces Creation and the Created.

What might have looked like the ultimate act of rebellion is in fact the ultimate act of love by God.

What are we to make of today?

Hopefully we who are here already know the answer to this.

But there are many who are not here today who do not know.

Let us tell them that today is indeed "Good" Friday.

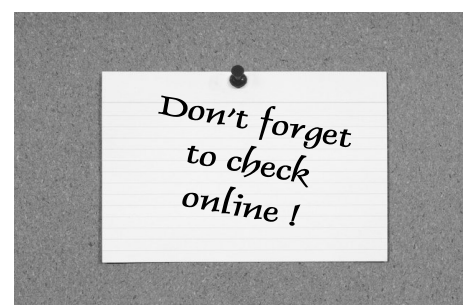
Fr Stephen

THE 'VIRTUAL PARISH NOTICEBOARD'

We often receive more notices of upcoming events than we can accommodate in the parish bulletin.

We upload these flyers to our 'Virtual Parish Noticeboard' which you can find on our website under 'News and Events' → 'Virtual Parish Noticeboard.'

Please check it regularly.



Hymns for the Fourth Sunday of Easter

ENTRANCE HYMN CHRIST THE LORD IS RISEN TODAY

Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!

Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley 1707-88

HYMN FOR THE DEDICATION OF THE GIFTS

Ref.: With a joyful heart, O Lord my God, I bring all to you.

1 Behold, O Lord, this bread
which we now carry to your altar.
This bread will become your body.

2 Behold, O Lord, this wine;
accept and bless it for our gladness.
This wine will become your blood.

3 We come to you, O Lord;
we bring the gifts that you have made,
the gifts we return to you.

Lucien Deiss © 1970, World Library Publications. *

COMMUNION HYMN: LIKE A SHEPHERD

Refrain: Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.

Say to the cities of Judah:
Prepare the way of the Lord.
Go to the mountaintop, lift your voice:
Jerusalem, here is your God. **Refrain**

I myself will shepherd them,
for others have led them astray.
The lost I will rescue and heal their wounds
and pasture them, giving them rest. **Refrain**

Robert J Dufford © 1976 *

RECESSIONAL HYMN: SING A NEW SONG

Refrain: Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Let God's people dance for joy.
O come before the Lord.
And play for God on glad tambourines,
and let your trumpet sound. **Refrain**

Rise, O children, from your sleep
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song. **Refrain**

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds the dead shall be raised.
I know my Saviour lives. **Refrain**

Dan Schutte © 1972 OCP.*

Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289

OUR CHINESE CATHOLIC COMMUNITY

復活期第四主日 14.04.2024

讀經一

(除基督以外，無論憑誰，決無救援。)

可愛的諸位，現在我們是天主的子女，但我們將來如何，還沒有顯明；可是，我們知道：一顯明了，我們必要相似他，因為我們要看見他實在怎樣。

—— 上主的話。(默想片刻)

恭讀宗徒大事錄 4:8-12

那時候，伯多祿充滿聖神，向他們說：「各位百姓首領和長老！如果你們今天詢問我們，有關向一個病人行善的事，並且他怎樣痊癒了，我很高興告訴你們和全以色列百姓：是憑納匝肋人耶穌基督的名字，即是你們所釘死，天主從死者中所復活的那一位；就是憑着他，這個站在你們面前的人好了。這位耶穌，為你們就是『匠人棄而不用，反而成了屋角的基石。』除他以外，無論憑誰，決無救援，因為在天下人間，沒有賜下其他名字，使我們賴以得救。」

—— 上主的話。(默想片刻)

答唱詠 詠 118 (117): 1,8-9, 21-23, 26,28-29

【答】：匠人棄而不用，反而成了屋角的基石。(詠 118:22)

頌：請你們讚頌上主，因為他是美善寬仁，他的仁慈永遠常存。投奔到上主的懷抱，遠遠勝過信賴人。投奔到上主的懷抱，遠遠勝過信賴官僚。

【答】頌：我感謝你，因為你應允了我，並將你的救恩賜給了我。匠人棄而不用，反而成了屋角的基石；這是上主之所作為，在我們眼中神妙莫測。【答】頌：牽上主之名而來的，應受讚頌。我們由上主的聖殿祝福你們。你是我的天主，我感謝你；我的天主，我高聲頌揚你。請你們讚頌上主，因為他是美善寬仁，他的仁慈永遠常存。

【答】

讀經二

(我們要看見他實在怎樣。)

恭讀聖若望一書 3:1-2

親愛的諸位：

請看：父賜給我們何等愛情，使我們得稱為天主的子女，而且我們也真是如此。世界所以不認識我們，是因為不認識父。

福音前歡呼 (若 10:14)

頌：亞肋路亞。

眾：亞肋路亞。

頌：主說：我是善牧，我認識我的羊；我的羊也認識我。

眾：亞肋路亞。

福音

(善牧為羊捨掉自己的性命。)

恭讀聖若望福音 10:11-18

那時候，耶穌說：「我是善牧：善牧為羊捨掉自己的性命。傭工，因為不是牧人，羊也不是他自己的，一看見狼來，便棄羊逃跑；狼就抓住羊，把羊趕散了；因為他是傭工，對羊漠不關心。」

「我是善牧，我認識我的羊，我的羊也認識我，正如父認識我，我也認識父一樣；我並且為羊捨掉我的性命。我還有其他羊，還不屬於這一棧，我也該把他們領來，他們要聽我的聲音；這樣，將只有一個羊群，一個牧人。」

「父愛我，因為我捨掉我的性命，為再取回它。誰也不能奪去我的性命，而是我甘心情願捨掉它。我有權捨掉它，我也有權再取回它：這是我由我父所接受的命令。」

—— 上主的話。(講道後默想片刻)

華人天主教會北區中心

主牧

職修女 司徒金美修女

主日彌撒 正午 12 時

0419 426 899

主日學 正午 12 時

北區

中心聯絡 Gloria Cheung

彌撒後，午餐聚會

0416 118 089

PRAYER OF WELCOME AT BAPTISM

Celebrant:

God has brought you out of darkness into his marvellous light.

All: Shine as a light in the world
to the glory of God the Father.

Celebrant:

God has called you into the Church.

All:

We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly father,
and as an inheritor of the kingdom of God.



We welcome
into our family of faith today

Frankie Miya Cahill,
child of Mari and Richard

and

Eli Lenny Henriksen,
child of Tara and Leon

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 117 (118):1, 8-9, 21-23, 26, 28-29

Give thanks to the Lord for the Lord is good,
for God's love has no end.

It is better to take refuge in the Lord
than to trust in human beings:
it is better to take refuge in the Lord
than to trust in princes.

I will thank you for you have given answer
and you are my saviour.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.

Blessed in the name of the Lord
is the one who comes.

We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.

Give thanks to the Lord for the Lord is good;
for God's love has no end.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION *John 10:14*

Alleluia, alleluia! I am the good shepherd, says the Lord; I know
my sheep, and mine know me. Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: PRACTISING SABBATH

For many practicing Jews and Christians, Sabbath rest is an essential practice to "tend the fire within." Biblical scholar Renita J. Weems recalls the Sabbath of her childhood:

Once upon a time Sunday was a special day, a holy day, a day different from the other six days of the week.... This was a time when [Black] people like those I grew up with still believed that it was enough to spend six days a week trying to eke out a living, ... fretting over the future, despairing over whether life would ever get better for [us]. Six days of worrying were enough. The Sabbath was the Lord's Day, a momentary cease-fire in our ongoing struggle to survive and an opportunity to surrender ourselves to the rest only God offered. Come Sunday, we set aside our worries about the mundane and renewed our love affair with eternity....

Our working-class hearts were ultimately fixed on one thing alone. Sunday held out to us the promise that we might enter our tiny rough-hewn sanctuary and find sanctity and blessing from a week of loss and indignities. Remembering the Sabbath where I grew up involved delighting oneself for a full twenty-four hours, ultimately in good company, with fine clothes and choice meals. The Sabbath allowed us to mend our tattered lives and restore dignity to our souls. We rested by removing ourselves from the mundane sphere of secular toil and giving ourselves over fully to the divine dimension, where in God's presence

one found "rest" (paradoxically) not in stillness and in repose but in more labour—a different kind of labour, however. We sang, waved, cried, shouted, and when we felt led to do so, danced as a way of restoring dignity to our bodies as well. We used our bodies to help celebrate God's gift of the Sabbath. For the Sabbath meant more than withdrawal from labour and activity. It meant to consciously enter into a realm of tranquillity and praise.

After a week of the body toiling away in inane work and the spirit being assaulted with insult and loss, Sunday was set aside to recultivate the soul's appreciation for beauty, truth, love, and eternity.

Weems acknowledges that Sabbath is difficult to maintain, but can be a healing balm if practiced:

The Lord's Day allows us to bring our souls, our emotions, our senses, our vision, and even our bodies back to God so that God might remember our tattered, broken selves and put our priorities back in order. The Sabbath makes sure we have the time to do what's really important and be with those we really care about.

I miss the Sabbath of my childhood. I miss believing in the holiness of time. I miss believing there was a day when time stood still. There's virtually little in this culture, and hardly anything in my adult comings and goings, to serve as a timely reminder of how precious time really is, to remind me of sacred moments.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK :

Mon: 8am Killara

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield (ANZAC Day - see p.1)

Fri.: 10am Lindfield (Feast of St Mark, evangelist)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield



THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS

(GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am

Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		20 Apr.	27 Apr.
Lindfield	6:00 pm	Fr Colin	Fr Stephen
Killara	5:30 pm	Fr Stephen	Fr Colin
Sunday		21 Apr.	28 Apr.
Lindfield	8:30 am	Fr Colin	Fr Stephen
Killara	9:00 am	Fr Stephen	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Stephen
Lindfield	12:00 pm	Fr David Ranson	Fr Joey Frez
Lindfield	6:00pm	Fr Colin	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): **BSB 062 784 Ac 10000 1624** **2ndCollection:** (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

◆ **CREDIT CARD** : scan this code & then select each of our two collections:

OR

◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) or simply email accounts@lindfieldkillara.org.au for assistance.

◆ The **TAP MACHINES** are available in our two churches.



PARISH DIARY

Every Wednesday:

8:00am

Meditation (online)

APRIL

Sun. 21st 7:00pm Parish Pizza Night following the 6pm Mass
 Wed. 24th 10:00am Parish Book Group
 Sun. 28th 10:15am Children's Mass followed by children's activities and morning tea for all.
 Tues. 30th 7pm **ALPHA begins** (see p.1)

MAY

Wed. 1st 11:00am Adult ed. Session 1
 7:00pm Adult ed. Session1 (online)
 8:00pm Parish Pastoral Council
 Sun. 5th **PARISH ASSEMBLY**
 Tues. 7th Woods Cottage Committee
 7:00pm Alpha
 Wed. 8th 11:00am Adult ed. Session 2
 7:30pm Adult ed. Session2 (online)
 Fri. 10th 10:00am Healing Mass and morning tea
 Sun. 12th 10:15am **MOTHERS' DAY**
 Children's Mass followed by children's activities and morning tea for all.

MINISTRY ROSTER

20 & 21 Apr.		27 & 28 Apr.	
[K] Sat 5:30pm	Reader - Linda Kugel Server - Andrew Borzycki	[K] Sat 5:30pm	Reader - Ann McCarthy, Lucie Cannell Server - Mary Warren
[L] Sat 6pm	Reader - Ken Sheridan Server - Richard Murray, Mary Moran	[L] Sat 6pm	Reader - Andrew & Sally Giles Server - Rocco Mimmo
[L] Sun 8:30am	Reader - Elizabeth Reedy, Graham Barter Server - Jos Beunen	[L] Sun 8:30am	Reader - Garth Gum Gee, Teresa Lee Server - James Yu
[K] Sun 9am	Reader - Maryann Haffenden Server - Christine Yates	[K] Sun 9am	Reader - Amanda Chong Woo Server - Christine Yates
[L] Sun 10:15am	Reader - Christian Garling Server - Irene Chan	[L] Sun 10:15am	Reader - CHILDREN'S MASS Server - Jonathan Smirniotis, Dominic Taranto, Alex Solomon, Katie Edgerton
[L] Sun 6pm	Reader - Isla Budge, Ella Townsend Server - Elizabeth Chang, Chris White, Alecia Willet, Liz Brugmans	[L] Sun 6pm	Reader - Ian Newbrun, John Cahill Server - Vera Fiala
Counter - Aida Casorzo, Christian Garling		[L] Morning Tea - Jane & Peter Solomon Counter - Peter & Veronica Wade, Robert Cahill, Rose Simon	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Max Coleman, Fay McManus, Eric Atkins, Peter Hutchings, Sean Diggins, Linda Yee, Evangeline Santillan, Kath Evans, Vito Zepinic, Jan Grass, John Webb, Patrick Haynes.
Anniversary: Leif Weidlich.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Evina Wong, King Charles III, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Ophelia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

Our coming Parish Assembly: a change of date - *the date draws nearer...*

As you know, Pope Francis is calling the Church to a more 'synodal' way of being and acting - working together, collaborating and dialoguing, so as to discern God's path for us.

Our Parish Pastoral Council has therefore agreed that, in addition to the PPC's own role of representing the parish, we will *as a whole parish*, come together in a synodal assembly as it were, once or twice a year to reflect, listen and discuss so as to discern what God's Spirit is calling us to be and to do as a parish community.

The date for our first parish gathering has been changed to
Sunday 5th May
beginning with brunch after 10:15am Mass and then a time of discernment together until 2pm.

What is this about?

'Synodal' comes from two Greek words meaning 'travelling on the road together'

Pope Francis invites us to discern with *the Holy Spirit* (rather than our own will!) is calling us to be and to do.

By gathering and *listening* and discussing we aim to identify the priorities for our parish life and ministry to which God is calling us.

Please be part of this initiative to make us a Spirit-led community of faith.

WE CAN'T DO IT WITHOUT YOU !



May day.....May day

May we interest you in nourishing the spirit in the month of May?

Last year Pope Francis invited the renowned Dominican preacher and writer, Fr Timothy Radcliffe, to give a retreat of six reflections to the participants in the Synod in Rome last October.

Fr Timothy's reflections are always deeply insightful and yet earthed and practical.

As the videos of these talks are available I thought it might be good for us to watch them together and then explore and discuss them and draw wisdom and challenge from our own life from them.

We would do three sessions in May, and the final three sessions later in the year - so hopefully it can be fitted in the diary.

Each time there would be an alternative daytime session in the Parish Centre after the morning 10am Mass and an evening session online via Zoom.

FIRST SESSION:

Wednesday 1st May

10:30am-11:30am (in person)

7:00-8:00pm (via Zoom) *Please note: date change*

SECOND SESSION:

Wednesday 8th May

10:30-11:30am (in person)

7:30-8:30pm (via Zoom)

THIRD SESSION:

Wednesday 22nd May 7:30-8:30pm (via Zoom)

Thursday 23rd May: 10:30- 11:30am (in person)

So that we know we have sufficient numbers interested please use this QR code to put your name down (under 'Activity' put 'Timothy Radcliffe sessions' and whether you prefer daytime or evening). Or just contact the Parish Office. *Fr Colin*



 **Save the Date**

Come & Try Big School!

Preschoolers, parents and carers, come and join us at Holy Family School for play & learn sessions.

info: www.hfldbb.catholic.edu.au | (02) 7256 2141

May 3 2024

June 14 2024

August 9 2024

Scan to register



*The Lord has risen, alleluia!
He has truly risen, alleluia!*

Youth News!

"Little Slice of Heaven" Pizza night this weekend!



Join us this Sunday night (April 21st) for our monthly pizza night after the 6pm Youth and Family Mass.

Where? St Brigid's Hall, Lindfield Church

Gold coin donation is appreciated

To learn more about our amazing events, please email Kate: youth@lindfieldkillara.org.au



Children's Mass



Our next Children's Mass and choir will be on next Sunday the 28th of April at 10:15am.

Join us for our year 3-6 program, COG from 11:10 - 12pm after the Children's Mass.

What is...

COG?

(Children of God)



Dive deep and learn about God through games, music and activities!

COG is our Catholic faith delivered in a new and exciting way for young people in years 3 - 6. Meets from 11.15-12pm after Children's Mass. (Morning tea provided.)

Please register interest here



faith SCRIPTURES

Exodus 12:5

"The lamb must be a one-year-old male. It must have nothing wrong with it. This animal can be either a young sheep or a young goat."

DOES ANYONE HAVE A READING FROM EXODUS 12 VERSE 8?

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

📞 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO

Parishioner

All work large and small

Lic 89879c
Fully Insured

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

**LAWYER
GROUPS**

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."

📞 0403456529

✉ Vanessa@lawyergroups.com.au

LINDFIELD CHEMPRO CHEMIST

Under New Management!

Visit Rebekah and the team to be truly looked after.

316 Pacific Highway, Lindfield

9416 1305 | 0410 045 267

